

Groups less than 20 use twice double sided

**Somerset Health Walks Register**

|                           |  |                             |  |
|---------------------------|--|-----------------------------|--|
| <b>Somerset District:</b> |  | <b>Location of Walk:</b>    |  |
| <b>Date/Time:</b>         |  | <b>Leader(s):</b>           |  |
| <b>Walk Duration:</b>     |  | <b>Conditions/Comments:</b> |  |

**I understand that the walk leader may take photographs, I will make myself known if I do not wish my photograph to be used**

|    | <b>Name</b> | <b>You walk at your own risk and will seek medical advice if appropriate.</b> | <b>New to SHW<br/>Y / N</b> | <b>Registration completed<br/>Y/N</b> | <b>Photo Permission</b> |
|----|-------------|---|-----------------------------|---------------------------------------|-------------------------|
| 1  |             |   |                             |                                       |                         |
| 2  |             |   |                             |                                       |                         |
| 3  |             |   |                             |                                       |                         |
| 4  |             |   |                             |                                       |                         |
| 5  |             |   |                             |                                       |                         |
| 6  |             |   |                             |                                       |                         |
| 7  |             |   |                             |                                       |                         |
| 8  |             |   |                             |                                       |                         |
| 9  |             |   |                             |                                       |                         |
| 10 |             |   |                             |                                       |                         |
| 11 |             |   |                             |                                       |                         |
| 12 |             |   |                             |                                       |                         |
| 13 |             |   |                             |                                       |                         |
| 14 |             |   |                             |                                       |                         |
| 15 |             |   |                             |                                       |                         |
| 16 |             |   |                             |                                       |                         |
| 17 |             |   |                             |                                       |                         |
| 18 |             |   |                             |                                       |                         |
| 19 |             |   |                             |                                       |                         |
| 20 |             |   |                             |                                       |                         |

**GDPR Statement of use**

*This register will be kept for 3 weeks in a secure area at walk leaders address or office. Following this, it will be shredded.*

*Photos taken are used for promotional purposes and removed from personal devices.*

*January 24 reviewed February 25 updated April 26*

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| 2  |             |   |                             |                                       |                         |
| 3  |             |   |                             |                                       |                         |
| 4  |             |   |                             |                                       |                         |
| 5  |             |   |                             |                                       |                         |
| 6  |             |   |                             |                                       |                         |
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| 11 |             |   |                             |                                       |                         |
| 12 |             |   |                             |                                       |                         |
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| 16 |             |   |                             |                                       |                         |
| 17 |             |   |                             |                                       |                         |
| 18 |             |   |                             |                                       |                         |
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